2018 BOURBON COUNTY 4-H MEMBER - FAIR ENTRY

Executive Board Policy: 4-H members must be enrolled in 4-H by January 1 to be eligible to exhibit at that years county fair as a 4-H Member.

Entries are due by June 15, 2018 in the Extension Office. Late entries will be accepted from June 16 through July 1 with a $25 late fee per exhibitor. Absolutely NO entries will be accepted after July 1. Since July 1, is a Sunday, we will take 2018 Fair entries on Monday, July 2.

No exhibitor may make more than one entry in any one class, unless specified under division rules, and only in the phase of the project they are enrolled. **Be sure you enter each exhibit on a separate line.**

4-H'ers Name: _____ **Club:** _____
4-H Age: (How old you were on December 31, 2017) _____

- **All Fair Entries including Bucket Calf, Dog Show, Horse Show, Poultry, and Rabbits list on the front of this form only. (If need you may attach another paper listing your entries).**

- **Entries for 4-H Market, Breeding and Dairy Livestock: list on the back of this form only.**

CLASS #	DIVISION (Examples: Food Preparation, Plant Science, Dog Show, Woodworking, Rabbit etc.…)

List all 4-H Market, Breeding and Dairy Livestock Entries by Division

Entering Livestock: For the purpose of correctly entering animals and 4-H members into the Fair Management System, please enter the exact number of animals that you will be entering in the Bourbon County Fair.

*** Division**: Example – Beef, Dairy Cattle, Dairy Goats, Meat Goats, Sheep, Swine.
*** Class #:** Enter the correct class number for each animal listed from the fair paper.
*** Tag #:** It is vital to list the market animal tag numbers correctly for the 4-H member that will be showing the animal.
*** Breed:** Be sure to list the correct breed of all animals listed.
*** Date of Birth**: Include month, day, and year animal was born (00/00/0000).
*** Showmanship Class #:** If you plan to participate in Showmanship make sure you enter the correct age class number for the 4-H member showing the animal.
*** Bourbon County Born**: List BB Born Class # in the column if that particular animal was nominated by June 1.
If you have any questions please contact the Extension Office.

4-H'ers NAME: _____

DIVISION	CLASS #	TAG #	BREED	DOB 00/00/0000	SHOWMANSHIP CLASS #	BB BORN CLASS #